

GOVERNOR'S MESSAGE

With the end of our club visits, First Lady Wendy and I would like to thank you for sharing your passion with us. I had the honor of speaking to you about all the great things that we are doing in our district. I learned more on how great our district is and how each Lion is dedicated to serving your community. We should be proud of what we are doing to help spread our kindness. Why not share this with others?

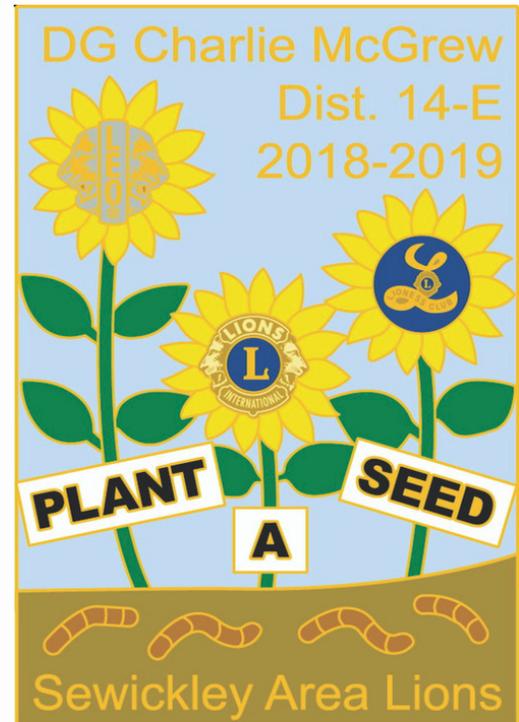
Please plan on attending the district convention, cabinet meeting, and spring rally dinner on April 13. The form is included in the newsletter. First Lady Wendy is requesting that everyone goes shopping to buy something for Beacon Lodge. She wants to fill the van during the convention. Our special guest, for the weekend, is PID Sam Lindsey Jr. and his wife Lion Jodye from Hilltop Lakes, Texas. During our convention, we will be showing the new MyLion app. MyLion will be the new reporting tool for service. Starting July 1, MyLci will no longer be used to report service. If you cannot make it we will have other training. We will also be presenting our new district website. We will have other speakers talking about diabetes, childhood cancer, and more.

For the last couple state council meetings, the proposal to end the rotation of the State Council Chair were discussed and voted on. Both times this proposal was passed, by a close margin, by council. This proposal to change the MD-14 Constitution, Article VII must be voted on at the State Convention by all Lions in PA and pass with a 2/3 majority vote. The proposal is found in this newsletter. After some discussions with our PDGs, I felt that this will not serve our district and state well and voted no each time. The reason is, this will cause a divide in council and state. The District Governors should worry about the well-fare of our Multiple District and not for political or personal gain. If this is approved, then our district might not ever have the honor of a District Governor to serve as a Council Chair.

If you are attending the State Convention I am asking that you vote no on the proposal.

Yours in Lionism,
DG Charlie McGrew

Charlie McGrew
District Governor, District 14-E
Pennsylvania, USA 2018-2019
3358 Pike Street
Herminie, PA 15637
724-446-2546 (H)
724-708-2316 (C)
cjmcgrew1@verizon.net



March 2019



Ballot Question

2019 Multiple District 14 Convention

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1-COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

SHALL THIS RESOLUTION BE ADOPTED? YES NO

VDG MESSAGES

March has arrived. Like a LION, or maybe a lamb? One thing is for sure, spring is just around the corner. You may not be able to tell by the weather, but the birds are slowly returning and the days are also growing longer, and daffodils are beginning to rise from the ground.

One of our five key service areas as Lions Clubs is the environment. What environmental service project does your club plan to perform this spring? So many people in our communities value the environment and these kinds of projects are great for inviting friends, relatives and other prospective Lions and their families to help. There are endless ideas on how your club can serve, such as park or hiking trail cleanups, roadside cleanups, tree planting, community gardens and greenspaces, vacant lot cleanup, community recycling collections, bird or bat houses.

The fun thing about environmental projects is that they get us outside and get our clubs noticed. Wear Lions shirts or vests and be seen doing work in your community. Ask people you know to come and help. Ask groups to come and help, such as scouts, church groups, or other community groups. Tell youth to bring their parents to help and let them get a taste of serving the community as a Lion. This is who we are.... Serving the community. This is how you will attract members, not by having them sit in meetings. People want to be involved and make a difference.

We can all make a difference.... Individually and as a club. We should set an example for those around us. Can we reduce the amount of paper our clubs use at meetings and events? Can we reduce the amount of other waste we create at meetings and events? What steps can we take to recycle and to use more recyclable or recycled items? How can we use less energy? How can we provide more greenspace in our communities and around our homes?

Take some time this spring both individually and as a club to serve your community and help the environment. It truly is a great way to also engage your community and attract new members to your club, but also to let your community see your club in action. Thing spring!



**BEACON LODGE
WISH-LIST
2019**

ACTIVITIES:

Crafts:

- Acrylic paint/Finger Paint
- Beads: pony, craft
- Felt
- Glitter
- Hot Glue Sticks (small)
- Poster board: all sizes
- School glue
- Styrofoam shapes

- Bingo Prizes
- Board games for children
- Coloring Books large print
- Face Paint

Arrows : no broadheads

Markers

Tie Dye

Med, Lrg, XL, 2XL White T-Shirts

Dress-up Costumes

Christmas Decorations

Easter Decorations

Adult Sleeping Bags

KITCHEN:

Plastic Cold Cups: 5 oz & 9 oz

Hot Wax Cups: 9 oz & 10 oz

Chinet Paper Plates: 9" or larger

Napkins: dinner, picnic

Original Dawn Dish Liquid

Foil Wrap: 18" x 500 ft

Plastic Food Wrap: 18" x 2000 ft

Parchment Paper: rolls or sheets

Food Storage Zip-lock bag: Gallon

Freezer Zip-lock Bags: Gallon

HOUSEKEEPING:

Thick Paper Towels

Clorox

Comet - Liquid

Comet - Powdered

Disinfecting Bathroom Spray Cleaner

Disinfecting Floor Cleaners

Disinfecting Wipes

Liquid Hand Soap

Bar Soap

Laundry Detergents

Mr. Clean Magic Erasers

Windex

White Vinegar

13-17 gal. Trash Cans

30-33 gal. Square Trash Cans w/lids

13-16 gal Trash Bags

33 gal Trash Bags

55-56 gal Trash Bags

Toilet Plungers-heavy duty

Toilet Brushes

Small Square "No Slip" Shower Mats

Zipper Vinyl Pillow Covers (standard size)

Zipper Vinyl Mattress Covers (twin size)

Long Twin Size Blankets - No Wool

Long Extendible Dusters

Industrial Wet Mop Heads

Vinyl Disposable Gloves - Med. Lrg. XLG

Extendible Car Brush

Bagless Vacuum

Large Totes with lids

Kleenex

MAINTENANCE:

Duracell/Energizer Batteries: AA, AAA, 9V

Bee/Wasp Killer

Long Neck Lightners

Paint Brushes

Nitrile Gloves

Garden Hose Nozels

INFIRMARY

Baby Wipes

Sunscreen - Cream and Spray

Bug Spray

Bactine Spray

Lanacane Spray

Benadryl Spray

Liquid Benadryl for children

Calamine Lotion

Hydrocortisone Cream

Tylenol: adult & children

Ibuprofen: adult & children

Imodium

Pepto-Bismol

Saline Eye Drops

Cold Relief Medications

Cough Drops

Sanitary Napkins: no depends

Blood Pressure Cuff & Pulse Oximeter

Exam Gloves: all sizes, latex free

Sharps Containers

Single Use Lancets

Graduated Liquid Medicine Dispenser Cups

First Aid Kits

DONATION INFORMATION:

District _____ Club _____

Name _____

Address _____

Phone _____

Email _____

OFFICE SUPPLIES:

Color Copier Paper

White Copier paper

Envelopes: #10, 6x9, 9x12

3 prong Pocket Folders

Sharpies - all sizes

Jumbo Paper Clips

VDG MESSAGES

Hello Fellow Lions,

It is that time again. I would like to say Hello to all! I would like to thank our District Bowling Chairs-Lions John & Alice Heasley for a job well done. We had a great showing this year, 43 lions and guests from the following clubs: New Florence, Delmont, Bushy Run, Rostraver Twp, Sewickley Area, & Mt Pleasant Twp, came out to have a good time in spite of the weather. I hope all had fun & enjoyed the delicious food from Post Avenue Fundraising & Catering, and the interaction with each other. I would also like to thank Lion Ralph Tinkey & Lion Amy Thompkins for the help they provided with the Bowling Tournament.

The District Talent Show is scheduled for Friday, April 26th, which is just around the corner. The show will be held at the Greensburg Salem Middle School. Please if your club knows of any talented youth, please get them to sign up and come out for a night of fun. I am also asking for lions to volunteer the night of the event. any and all help would be much appreciated. We will need help with ticket sales in the lobby, checking in the acts, concession stand sales, lining the acts up in the performance order, escorting to the stage, or to just help fill up the audience. Please contact me if you are able to assist in any way (724-989-8250). It will promise to be an amazing night for all!

Another upcoming event is the Spring Rally & final Cabinet Meeting of this year. The Rally will be held at the Ramada Inn in Greensburg on Saturday, April 13th. If you have never attended the Spring Rally, please plan to attend as you do not know what you have been missing. Come for the activities, to meet other lions and to get to know your District a little better. Elections will also be held this day-please see your club Secretary for your voting slip.

We also recently had Lion Jeff Jordan attend RLLI (Regional Lions Learning Institute) Training. This is a leadership program for lions interested in learning more about Lions Clubs and moving forward in District Leadership. Way to go Jeff!! If anyone is interested in knowing what is involved with attending RLLI, talk to Lion Jeff or any of the current Zone Chairs, Vice District Governors, or our own District Governor. This seminar is a great way to meet and get to know other lions from all over the state!

Until I see you again,
2VDG Chuck

WOMEN AND FAMILIES IN LIONS

March is National Women's History Month

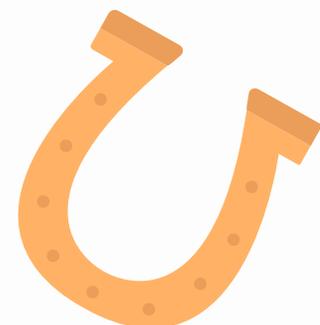
Let's take the time this month and invite an important woman in each of our lives to a meeting. Share with your club why they are important to you and how they have affected your life. They can be your mother, a teacher, a close friend, or pastor. The women could have just entered your life or could have always been in your life.

Women have played a huge part in all our lives and in the history of our country. The International President shared in her newsletter that March 8th is International Women's Day. A calling for a more gender balanced world. What a great topic to discuss when you have more women at your club meeting to spark their interest in your club. Show them your open to women and families. Get new ideas from visitors of what they would like to see in a club.

As always I am here to help.

In Lionism,

Amy Yaszak



GLOBAL LEADERSHIP TEAM

Leadership: Is Mentoring Important?

If we don't mentor our new Lions how will we live up to our motto in the community? If our club officers don't have a mentor how do we expect our clubs to grow and survive? Mentoring programs are important to our clubs, district, multiple district and international organization. Mentoring starts with New Member Orientation. New members need to know who Lions are, the services Lions provide to the community, traditions of the club, traditions of the Lions organization, organizational structure and the responsibility of being a Lions Club member. How will new members know any of this if we don't tell them?

Mentors are important to club leadership. Past officers can provide knowledge, advice and resources to new club officers. Past officers can provide guidance, motivation, emotional support and be a role model for new officers. A past officer can be a development tool that can enable new officers be successful at developing their own skills.

Leadership starts at the club level. International President Gufrun Yngvadottir theme this year is "Beyond the Horizon". Club members need to look beyond the horizon. There are many opportunities for Lions in our organization. Beyond the horizon is taking a club officer position, then the district, multiple district and even an international position, opportunities are many. How far "Beyond the Horizon" do you want to look?

Yours in Lionism,

PDG Samuel Snively District 14-E Global Leadership Team Chairperson



2018-2019 District 14-E Project Donation Form

Club _____

Date _____

Beacon Lodge Camp for the Blind	\$ _____
Care-A-Van	\$ _____
Childhood Cancer	\$ _____
Diabetes Research	\$ _____
Disaster Relief Team Fund	\$ _____
Eye Research	\$ _____
Leader Dogs for the Blind	\$ _____
Lions Clubs International Foundation (LCIF)	\$ _____
Lions of Pennsylvania Foundation	\$ _____
PA Lions Hearing & Research Foundation	\$ _____
Western PA Hearing Foundation	\$ _____
Westmoreland County Blind Association	\$ _____
Westmoreland County Deaf Services	\$ _____
TOTAL DONATION:	\$ _____

Please Note: If your club has not already submitted donations, they must be received by May 15, 2019 to receive credit for 2018-2019. Donation check should be made out to DISTRICT 14-E LIONS and this form should accompany the check. Please mail check to Cabinet Treasurer, Lion Amy Thompkins, 309 Beechwood Road, Greensburg, PA 15601. If necessary check can be given to District Governor Charlie before the deadline.

Thank you.

District Convention Call

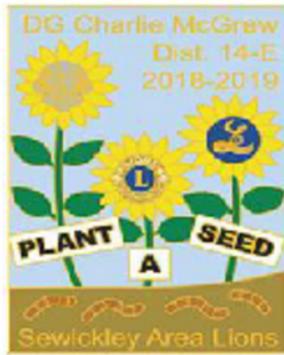
In compliance with Article VI, Section 2 of the Standard Form District By-Laws, I hereby issue the Official Call for the 2019 District 14E Convention. The District 14E Convention will be held on Saturday, April 13, 2019 at the Ramada Inn, Greensburg. The purpose of the convention is to elect a District Governor, 1st Vice District Governor, and 2nd Vice District Governor. The convention also provides opportunities for all members of the district with seminars/classes and to attend the 4th Cabinet Meeting of the Lions year.



Charles McGrew, District Governor, 14E

Reminder: Each chartered Lions Club in good standing internationally, and within the Multiple District and District 14E shall be entitled to one delegate and one alternate delegate for each ten members who have been enrolled for at least one year and a day in the club.

Delinquent dues may be paid, and good standing acquired up to fifteen (15) days prior to the District Convention.



29th Annual
District 14-E Convention
 and
 69th Annual
District 14-E Spring Rally
April 13, 2019



Registration Form

NOTE: Complete a separate registration form for each individual attending Convention and/or Spring Rally

CLUB: _____ NAME: _____

	Activity/Event	Time	Cost
_____	Registration, Certification, Voting (includes all seminars) Breakfast - <i>Sponsored by the Bushy Run Lions Club on behalf of 1VDG Dave Defazio</i>	8 am-9 am	\$5.00
	Displays	All Day	
	Seminars Included are: IPID Sam Lindsey Diabetes Awareness MyLion - LCI's new service reporting website/app District 14-E's new website Childhood Cancer		
_____	Luncheon/Cabinet Meeting	12pm- 2:30pm	\$15.00
	Hospitality Hour <i>Sponsored by DG Charlie McGraw and Lion First Lady Wendy</i>	5 pm- 6 pm	
	Prcession and Introduction of Dignitaries	6:00 PM	
	Necrology	6:15 PM	
_____	Spring Rally Dinner Guest Speaker - IPID Sam Lindsey	6:45 pm- 9 pm	\$28.00
	_____ Dinner Buffet	_____ Special Dietary	TOTAL : _____

Buffet includes Roast Chuck Filet Gorgonzola, Stuffed Chicken Florentine, Herb roasted potatoes, Seasonal vegetable medley, spring mix salad, Fresh fruit salad, dessert, coffee, tea, and rolls.

RSVP is due by **MARCH 31, 2018** to 2 VDG Chuck Thompkins, 309 Beechwood Road, Greensburg, PA 15601
 Contact information: 724-989-8250 amoose309@yahoo.com

Anyone wishing to stay the night at the Ramada after the Spring Rally Dinner can contact Ramada Inn at 724-836-606, mention Lions Room Block to make reservations. Room rate is \$99.00 + tax per night.



LIONS CLUBS INTERNATIONAL

ROBERT "BOB" DUNNE
Past DISTRICT GOVERNOR, DISTRICT 14 G
PENNSYLVANIA, 2014 - 2015
510 MAYR STREET
MONTOURSVILLE, PA 17754
570-368-2098 (H) 570-447-4472 (C)
dunezy@verizon.net

December 28, 2018

Hello Fellow Lions;

Today am writing to you about the Lions International Convention in Milan, Italy. Some information has come to my attention that I feel needs to be presented to anyone who has any intention of attending the international convention. The following will require your attention; please review as timing may be an important factor.

1. Passport – it must be current and valid for six (6) months after your return
2. Health insurance – Medicare does not cover you out of the country; check your supplement insurance for coverage.
3. Travel Insurance – check with your travel agent to see if they recommend this coverage. Estimated cost \$100 or more per person. Death benefits are important here.
4. Visa – not required if you are a United States citizen.
5. Currency – Italy uses the euro which can be obtained state side from various agencies, one being AAA, for a fee.

The committee hopes that this will be helpful information for you to make your experience an enjoyable one at the international convention. If more information is needed please contact me.

Together in Lionism

PDG Bob Dunne



MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION
96th Annual Convention - May 16 to May 19, 2019
Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

Registrant

Sub-District _____ Club _____ Lion Lioness Leo Guest
(Circle applicable membership)

Name _____
Last First Initial Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____
Residence Business/cell Please print clearly

First State Convention Yes - No Years as a Lion _____ Highest Office Held _____ Past -Present
(Circle one)

Spouse or Partner _____

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: _____

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427, Mention: PA State Lions Convention Rate
 Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346
 Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>
 Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019**

REGISTRATION

Convention Registration – **REQUIRED FOR ALL ATTENDEES** (No fee for children under 12 or Leos)

Early (Until Jan. 31, \$10) Regular (Feb. 1 - Apr. 15, \$12.50) Late (Apr. 16 to on-site reg. \$15) \$ _____

Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____

Honey Ham on Sourdough _____ x \$20.00 \$ _____

Friday PA Counsellors and District Governors' Honors Banquet:

Roasted Pork Loin _____

Pan Seared Salmon _____ Grilled Egg Plant _____ x \$ 30.00 \$ _____

Name of person(s) to be seated with _____

Saturday Luncheon: Honoring Lioness of the Year - Buffet _____ x \$ 25.00 \$ _____

Saturday International Banquet:

Beef Tenderloin _____ European Chicken Breast _____

Cauliflower Steak _____ x \$ 30.00 \$ _____

Name of person(s) to be seated with _____

Sunday Melvin Jones/Key Member Breakfast Buffet _____ x \$ 20.00 \$ _____

2019 State Convention Pin _____ x \$ 6.00 \$ _____

TOTAL AMOUNT \$ _____

Meal Registration Deadlines: April 27, 2019 (April 16th if you wish to sit with someone specific)
NO REFUNDS AFTER APRIL 27, 2019

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!

Make check payable to: 2019 Convention Fund

Credit Card Payments (secure) may be made at State Council Meetings

Mail completed forms and check to: PA Lions 2019 State Convention Committee

668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: 2019paconvention@gmail.com or 570-956-1245

PA LIONS CARE FOR THE KIDS 2018-2019

MD 14 Fundraising Plan November

15, 2018- May 15, 2019

Lions of Pennsylvania Goal:

\$90,000

MD 14's goal to raise \$15,000 per month from November 15, 2018- May 15, 2019, in support of Four Diamonds. If each of the 17 districts in Pennsylvania, collect a total per district for the year 2018-2019, of \$5,300 we will reach our goal! Approximately \$882 in donations, per month for 6 months, divided by an average of 40 clubs in each district = \$132.50 per club TOTAL).

Now, let's round it up. . .

How does your club raise \$140, for the kids, by May 15?

Start by sharing the goal with your club members.

- Collect a \$20 donation from 7 people.
- Collect a \$5.00 donation from 28 people.
- Collect \$1.00, \$2.00, or \$3.00 from 75-85 people.
- Or, have a carwash, sell subs, or host a dance, just to name a few.

The Lions of Pennsylvania are standing up to our motto: "We Serve," by assisting Four Diamonds in its mission to conquer childhood cancer. "Where There's a Need, There's a Lion." In the U.S., more children die from cancer than any other disease, with 16,000 kids diagnosed every year. We are working to change this by partnering with Four Diamonds to conquer childhood cancer through world-class care, transformative philanthropy and life-saving research. Four Diamonds supports more than 80 pediatric oncology research professionals at Penn State College of Medicine who conduct the full spectrum of cancer research. The Four Diamonds Pediatric Cancer Research Center is not only benefiting children at Penn State Children's Hospital, but also children and families around the world. Learn more about Four Diamonds at www.FourDiamonds.org.

How many clubs will take the challenge, to work together in the fight against childhood cancer?

ARE YOU UP FOR THE CHALLENGE?

Lions, Lionesses, and Leos:

The annual District 14-E Knights of the Blind Golf Outing will be on Saturday June 29th 2019 at Norvelt Golf Course. This is one of our District's longest running and most successful fundraisers, and it helps support so many projects that provide assistance to the blind and visually handicapped.

The committee will be sending out requests to all of our clubs for help in the way of sponsorship. Sponsorships are what any event of this nature rely on to make a majority of the money. We ask that your club consider becoming a \$500 sponsor for the outing. Yes, the outing is at the end of June, but the event is for District projects for the upcoming 2019-2020 Lions year, and you can pledge to be a \$500 sponsor now, and defer payment until October. There are also incentives attached to each level of sponsorship, as our way of saying "Thank you." If you haven't been a \$500 sponsor in the past, we ask that you consider stepping up to help. If you have been a \$500 sponsor in the past, we ask that you again answer the call and help us to help those less fortunate.

Our next planning meeting is on Tuesday March 19 at 6:30 pm at the Bushy Run Lions building. We encourage any Lions, Lionesses, Leos, etc. who want to help to attend the monthly planning meetings. Your input and support are what will make this year's event our most successful.

Sincerely,

PDG Jason Mesher
KOTB Chairperson





46th Annual District 14-E Knights of the Blind Open



SPONSORSHIP FORM

NAME OF ORGANIZATION: _____

CONTACT NAME: _____

PHONE NO.: _____ EMAIL: _____

SPONSORSHIP	BENEFITS	COST	SELECT HERE
Diamond Level	Registration for 4 golfers, tee sign, full-page program ad, signage at pavilion, recognition during dinner, and special keepsake	\$1,000.00	
Gold Level	Registration for 2 golfers, tee sign, full-page program ad, and recognition during dinner	\$500.00	
Silver Level	Tee sign and full-page program ad	\$250.00	
Bronze Level	Tee Sign	\$150.00	
Program Ads:	Full-page Half-Page Quarter-Page Patron	\$100.00 \$75.00 \$50.00 \$2.00 per name	

All sponsorship information and artwork must be turned in by no later than **June 1, 2019**. Make checks payable to "District 14-E Lions" and put "2019 KOTB" in memo line. Please return this form and forward any artwork to be used on either the signage or in the program ad to:

Lion Zack Mesher
441 Gallitin Road
Rostraver Township, PA 15012
zackmesher@gmail.com
(724) 825-8832

THANK YOU FOR YOUR SUPPORT!



46th Annual District 14-E Knights of the Blind Open



Norvelt Golf Club
168 Holly Place
Mt. Pleasant, PA 15666
(724) 423-5400
www.norveltgolfclub.com

PDG Jason M. Mesher
250 Grant Street
North Huntingdon, PA 15642
(724) 255-3515
mesh_dogg@hotmail.com

Saturday, June 29, 2019

Registration: 12:00 PM

Shotgun Start: 1:15 PM

Online registration available (additional processing fees apply):
<https://app.eventcaddy.com/events/2019-knights-of-the-blind-open>

Register before May 15 and save \$10.00!

***Check & Registration Form must be post-marked by
May 15 to receive Early Bird pricing.***

REGISTRATION INCLUDES:
Green Fee and Cart, Snacks, Beer, Soft Drinks, Sandwich at turn, Dinner, Prizes, and Souvenir Gift

REGISTRATION FORM

\$85.00 per player registered before May 15.
\$95.00 per player registered after May 15.
Make checks payable to "District 14-E Lions"

Contact Person: _____

Address: _____

Phone: _____ Email: _____

Teammates:

1. _____

2. _____

3. _____

Send registration form and checks to:
PDG Jason Mesher
230 Grant Street
North Huntingdon, PA 15642
mesh_dogg@hotmail.com

Register online at:
<https://app.eventcaddy.com/events/2019-knights-of-the-blind-open>

*Online registration will incur
additional processing fees.



**70th ANNUAL DISTRICT 14-E
LIONS, LIONESS, AND LEOS**

Youth Talent Show

Greensburg-Salem Middle School

Friday, April 26th, 2019

Curtain Time 7:00 PM

Be There to Cheer on the Youth of District 14-E

**A NIGHT OF SONG, DANCE, AND
ENTERTAINMENT**

**Charlie McGrew
DISTRICT GOVERNOR
2018-2019**

www.lions14e.org

NOT ABOVE YOU, NOT BENEATH YOU, BUT WITH YOU!



**70th ANNUAL DISTRICT 14-E
Talent Show**

**QUESTIONNAIRE
DISTRICT 14-E YOUTH TALENT SHOW**

CONTESTANT REGISTRATION

Please return as soon as contestants are chosen or no later than April 5, 2019

CONTESTANT'S NAME: _____
(FIRST) (LAST)

PARENTS' NAMES: _____
(FIRST) (LAST)

(FIRST) (LAST)

ADDRESS: _____
(STREET)

_____, _____
(CITY) (STATE) (ZIP CODE)

PHONE NUMBER: _____ - _____ - _____

SCHOOL DISTRICT: _____

NAME OF SCHOOL: _____

GRADE: _____ AGE: _____

DESCRIBE TYPE OF ACT: _____

EQUIPMENT NEEDED: _____

SPONSORING CLUB: _____

CLUB SECRETARY'S NAME: _____

PHONE NUMBER: _____ - _____ - _____

REMINDER: CONTESTANTS WILL BE SELECTED ON A FIRST COME, FIRST SERVED BASIS

Friday, April 5, 2019

**Salem Lutheran Church
301 East Pittsburgh St, Delmont, PA 15626**

Event Co-Chairs

**Lauretta Eisler
724-454-9701**

**Amy Thompkins
412-551-0327**

Divisions: Grades 1 - 3 Grades 4 - 6 Grades 7 - 9 Grades 10

CONTEST INSTRUCTIONS

1. The competition will begin at 7 PM on Friday, April 5, 2019. Contestants must check in and register between 6 and 6:30 PM.
2. Contestants must be between the ages of 6 and 18 years of age.
3. Each contestant will be limited to FOUR (4) MINUTES. Only one selection please.
4. Piano, DVD player and microphone will be available. Contestants using CDs/DVDs are asked to bring an original CD/DVD. There have been several times when a contestant's CD/DVD failed to play on the equipment provided. Please have a backup disc available just in case.
5. Completed application forms **MUST BE RECEIVED BY Friday, March 15, 2019. No information can be changed after this date.** The program is limited to 25 acts,* so send your applications in as early as possible.
6. Mail application to: Amy Thompkins, 309 Beechwood Rd, Greensburg, PA 15601, or email to amoose309@yahoo.com.
7. Grand prize winner will be eligible to compete in the District 14-E Talent Contest on Friday, April 26, 2019 at Greensburg-Salem Middle School.

*The Delmont Lions Club reserves the right to reject any acts that are unsafe or inappropriate for family entertainment.

PRIZES

- **\$50 Grand Prize**
- **\$25 First Prize in Each Division**
- **\$20 Second Prize in Each Division**
- **\$10 Third Prize in Each Division**

2019 Delmont Lions Talent Contest Application

Contestant's Name _____ **Phone** _____

Contact Email: _____

Address _____

School _____ **Grade** _____

Type of talent to be performed & group name (if applicable): _____

Song selection name (if applicable): _____

For acts with more than one contestant, list additional names below. Please print as neatly as possible – this is the spelling that will be used in the program.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Mail completed application to arrive by March 16, 2019 to:

Amy Thompkins
309 Beechwood Rd
Greensburg, PA 15601



MAY GOD GRANT
YOU ALWAYS...
A SUNBEAM TO
WARM YOU,
A MOONBEAM TO
CHARM YOU,
A SHELTERING ANGEL
SO NOTHING
CAN HARM YOU.
LAUGHTER TO
CHEER YOU.
FAITHFUL FRIENDS
NEAR YOU.
AND WHENEVER
YOU PRAY, HEAVEN
TO HEAR YOU.



Rostraver Twp.
Lions BBQ

Saturday
March 23rd
11 a.m. til we
sell out!

EAT WELL.
TRAVEL OFTEN.

Route 201
Across from the
Rostraver Shopping
Center



Club February Updates

As reported to VDG David DeFazio

A reminder to all club secretaries that Membership and Activity Reports are Due NO LATER THAN the 27th of every month on BOTH lions14e.org AND myLCI.lionsclubs.org

Club	Membership Reported	Activities Reported
Allegheny Twp	17	Lion Dave reported that brooms are on hand and that we are selling regular brooms, heavy duty brooms, and push brooms for \$11, \$12, and \$15, respectively. Lion Cedric reported on the District Youth Talent Show for April 28th and the club voted to buy all ten tickets received and donate \$25 toward the prize pool.
Arnold	25	Pair of glasses care was taken care of and honoring students of the month
Belle Vernon	14*	No report
Bushy Run	41*	No report
Chestnut Ridge	22*	No report
Delmont	48*	No report
Derry	8	Cooked meal for homeless men at the Mission in Latrobe. Honored a Student of the Month at our meeting.
East Huntingdon Twp	5	Broom Sale
Greensburg/East Hempfield	14*	No report
Irwin	25*	No report
Jeannette	9*	No report
Latrobe	33*	No report
Level Green	29*	No report
Lower Burrell	30	Welcomed District Governor Charlie McGrew, his wife, Vice District Governor and Zone Chair. Donated money for his distribution to his causes. Discussed a future raffle and continue to collect eye glasses and sell brooms.
Manor	14*	No report
Monessen	45*	No report
Mt. Pleasant Twp	64*	No report
Murrysville	29	Provided glasses for a needy individual in our community. Club enjoyed a Valentine with spouses.
New Alexandria	81*	No report
New Florence	11*	No report
New Kensington	17*	No report
Norwin	38*	No report
Rostraver Twp	46	PDG Tom Gregg attended the annual PSU Panhellenic Society's Dance Marathon know by its trademark "THON". THON is held to raise funds for Four Diamonds. The Rostraver Township Lions and Rostraver Township LEO Club assisted the Gospel Alliance church with the Bag Brigade food program. PDG Tom helped screen 45 Special Olympic athletes at their Winter Games held at Seven Springs Mountain Resort at Champion, Pennsylvania. Four Lions attended the District Cabinet meeting. PID Cindy Gregg was the keynote speaker for the 75th Charter Night of the East Cocalico Lions Club (14-D). She was accompanied by PDG Tom Gregg. The club purchased a generator for a low income family in the community that lost power.
Scottdale	19*	No report
Seton Hill	1*	No report
Sewickley Area	11	No report
Slickville	54	Lions Lunchables packings continue. DG Charlie McGrew visited the Club again to give out service chevrons. We held a joint Night at the Races fundraiser with the

Trafford	5*	No report
Vandergrift	31	We continue to loan out and collect gently used hospital equipment (wheel chairs are needed). This month we sent in 101 pairs of eye glasses from our collection points. Broom sales continue to be a constant favorite of the community. This month being a short month, was a busy month fund raising for our club. We held 2 gun raffles, on going off on Valentines Day for a His and Her 2 gun winner and another going off on the 28th. This is our main fundraiser for the club keeping us going through the year.
Washington Bell	11*	No report
West Newton	25*	No report
Youngwood	34*	No report
Yukon	29*	No report

*No report received. Number is from last received report.

LIONESS

- East Huntingdon Twp. 16 members*. No report.

LEOS

- Derry
- Link-N-Leos
- Monessen
- Rostraver Twp
- Penn-Trafford
- Viking Pride



Important Web Addresses...

AT&T Internet Directory.....	www.anywho.com
Commonwealth of Pennsylvania.....	www.state.pa.us
District 14-E Lions.....	www.lions14E.org
Leader Dogs for the Blind.....	www.leaderdog.org
Lions Clubs International.....	www.lionsclubs.org
PA Lions Beacon Lodge Camp.....	www.beaconlodge.com
PA State Council of Lions Clubs.....	www.palions.org

Like us on Facebook: District 14-E Lions